

# Court of Appeals, Division One

## Civil - Family Court

**1 CA-CV 26-0498 FC**

**MURPHY v. MURPHY**

### Appellate Case Information

Case Filed: 4-Jun-2026

Case Closed:

### Dept/Composition

### Side 1. In re the Marriage of:

**ERIC MURPHY, Petitioner/Appellee**

(Litigant Group) ERIC MURPHY

• Eric Murphy

**Attorney for: Petitioner/Appellee**

James Robert Schmillen, Esq. (AZ Bar No. 21316)

### Side 2. LORINDA MARIE MURPHY, Respondent/Appellant

(Litigant Group) LORINDA MARIE MURPHY

• Lorinda Marie Murphy

PRO SE

| PREDECESSOR CASE(S) | Cause/Charge/Class                                                                                                                                                                                | Judgment/Sentence | Judge, Role <Comments>                  | Trial | Dispo |
|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------|-------|-------|
| MAR FN2024-050157   | Petition for Dissolution of Non-Covenant Marriage; Post Decree Temporary Orders for Interim Award of Attorneys' Fees and Costs; Petition for Enforcement, Contempt, Sanctions and Attorneys' Fees |                   | Melody Harmon, Authoring Judge of Order |       |       |

### 3 OPEN DUE DATES

#### Fee/Distribution List Removal Due

**Due By:**

Wednesday, June 24, 2026

*Re: FILED: Appellate Clerk Notice re: Appellant's Fee Deferred/Appellees Fee Due/Case Management Statement/Brief Due*

#### Case Management Statement Due

**Due By:**

Monday, August 3, 2026

*Re: ORDERED: The case management statement must be filed by 08/03/2026. The opening brief remains due by 08/10/2026. If the statement and brief are not timely filed, the court will dismiss this appeal. Melina Brill Pro Tem Judge - Author*

#### Opening Brief Due

**Due By:**

Monday, August 10, 2026

*Re: FILED: Appellate Clerk Notice re: Appellant's Fee Deferred/Appellees Fee Due/Case Management Statement/Brief Due*

### 6 PROCEEDING ENTRIES

|    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | 4-Jun-2026  | FILED: Index of Record, Notice of Appeal from Maricopa County Superior Court filed 05/07/26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2. | 4-Jun-2026  | FILED: e-Record on Appeal:<br>Combined Instruments/Minute Entries<br>Exhibits: None<br><br>Digital Exhibits- Petitioner Hearing Date 02/04/2026(Admitted) - List # PET 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 Respondent Hearing Date 02/04/2026 (Admitted) - List # RESP 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100 101 102 103 104 105 106 107 108 109 110 111 112 113 114 115 116 117 118 119 120 121 122 123 124 125 126 127 128 129 130 131 132 133 134 135 136 137 138 139 140 141 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 |
| 3. | 10-Jun-2026 | FILED: Appellate Clerk Notice re: Appellant's Fee Deferred/Appellees Fee Due/Case Management Statement/Brief Due                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4. | 10-Jun-2026 | FILED: Appellate Clerk Notice re: Continuing Deferral of Fees for Appellant Pro Per, Lorinda Murphy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 5. | 12-Jun-2026 | FILED: Settlement Conference Program Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. | 20-Jul-2026 | ORDERED: The case management statement must be filed by 08/03/2026. The opening brief remains due by 08/10/2026. If the statement and brief are not timely filed, the court will dismiss this appeal. Melina Brill Pro Tem Judge - Author                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

